	Fund §54.1009 Annual Reporting lection Form	FCC Form Approved by OMB OMB 3060-1185 Avg. Burden Estimate per Respondent: 18 Hours
<010>	Study Area Code	558002
<015>	Study Area Name	Commnet of Nevada, LLC
<020>	Program Year	2018
<030>	Contact Name: Person USAC should contact with questions about this data	Rohan Ranaraja
<035>	Contact Telephone Number: Number of the person identified in data line <030>	5014481249 ext.
<039>	Contact Email: Email of the person identified in data line <030>	rranaraja@atni.com
<040>	Has the information required pursuant to §54.1009	been provided with a Form 481 filing (Y/N) <040>
	<041> Attach a description of the documents file	ed with the Form 481 reporting <041>
	<042> Cite the Study Area Code (SAC) for the For	rm 481 reporting <042>
<080>	Tribal Lands Reporting (v/n?) (Does this study area cave	er tribal lands? Yes or No)
<080>	<u>Tribal Lands Reporting (y/n?)</u> (Does this study area cove	er tribal lands? Yes or No)

Notice to Individuals Required by the Paperwork Reduction Act of 1995

OMB Control Number 3060-1185 (Annual Report for Mobility Fund Phase I Support, FCC Form 690 and Record Retention Requirements) Notice to Individuals Required by the Paperwork Reduction Act of 1995

Public reporting burden for this collection of information is estimated to average 18 hours per response. Our estimate includes the time to read the instructions, look through existing records, gather and maintain required data, and actually complete and review the form or response. If you have any comments on this estimate, or on how we can improve the collection and reduce the burden it causes you, please write the Federal Communications Commission, Office of Managing Director, AMD-PERM, Washington, DC 20554, Paperwork Reduction Act Project (3060-1185). Please DO NOT SEND COMPLETED FORMS TO THIS ADDRESS. You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number and/or we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-1185.

THIS NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.

(050) Carr	rier Contact Form			FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 2 of 8
<010>	Study Area Code	5	558002	
<015>	Study Area Name		Commnet of Nevada, LLC	
<020>	Program Year		2018	
<030>	Contact Name - Person USAC should contact regarding	this data F	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identif	fied in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identi	ified in data line <030>	rranaraja@atni.com	
Reporting	Carrier / Mobility Fund Phase 1 Winning Bidder			
<110>	FCC Registration Number	0018122879		
<111>	Filing Carrier Name	Commnet of Nevada, LLC	C	
<112>	Winning Bidder Carrier Name	Commnet of Nevada, LLC	c	
<113>	Street Address (or PO Box)	1001 Technology Drive		
<114>	City	Little Rock		_
<115>	State			
		AR		
<116>	Zip-Code	72223		
<117>	Telephone Number	5014481249 ext.		
<118>	Fax Number	5014481151		
<119>	Email Address	rranaraja@atni.com		
Contact Ir	nformation			
	if same as above, indicate in this box			
<120>	Name (First, MI, Last, Suffix)	Rohan Ranaraja		
<121>	Filing Carrier Name	Commnet of Nevada, LLC	:	
<122>	Street Address (or PO Box)			
<123>	City	1001 Technology Drive Little Rock	Suite 202	
<124>	State			
		AR		
<125>	Zip-Code	72223		
<126>	Telephone Number	5014481249 ext.		
<127>	Fax Number	5014481151		
<128>	Email Address	rranaraja@atni.com		
Authorize	d Agent Information			
	if no agent, indicate in this box			
<130>	Name (First, MI, Last, Suffix)			
<131>	Company			_
<132>	Street Address (or PO Box)			
	, ,			
<133>	City			
<134>	State			
<135>	Zip-Code			
<136>	Telephone Number			
<137>	Fax Number			
<138>	Email Address			
	•			

(060) Cove	erage and Performance Report		FCC Form 690
			Ap proved by OMB
			OMB Control No. 3060-1185
			Page 3 of 8
<010>	Study Area Code	558002	
<015>	Study Area Name	Commnet of Nevada, LLC	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	
<140>	Coverage and Performance Report Year 01/2017 - 12/2017		
	-558002_NV_V Coverage and Performace attachments	oice-1.zip, -558002_NV_Broadband-	2.zip

<141> <a1> <a2> <a3> <b1> <b2> <b3> <c1> <c2> <c3> <d> Total Road Road Certify that Road Miles per Miles Coverage and Resident **Total Resident** Miles Performance data Census covered Resident Population Population Block is uploaded **Newly Reached** Reached by (Yes/no) Population per Census Newly Census County State Census Block Census Block by Service Service Block Reached Block -- See attached worksheet

Percentage of Total
Population Reached by
Service

Percentage of Total
Road Miles covered
by Service

(070) Urb	oan Rate Comparability Certification Compliance		FCC Form 690 Approved by OMB OMB Control No. 3060-1185 Page 4 of 8
<010>	Study Area Code	558002	
<015>	Study Area Name	Commnet of Nevada, LLC	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	·
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING CERTIFICATION DATA ON ITS OWN BEHALF:

<039> Contact Email Address - Email Address of person identified in data line <030> rranaraja@atni.com

c	ertification of Officer or E	Employee as to Compliance with 47	CFR §54.1009(a)(4)
I certify that I am an officer or employee of form and in any attachments is accurate.	the reporting carrier; my resp	ponsibilities include ensuring compliance	with 47 CFR §54.1009(a)(4), the information reported on this
Name of Reporting Carrier: Comm	net of Nevada, LLC		
Signature of Authorized Officer:	CERTIFIED ONLINE		Date 06/27/2018
Printed name of Authorized Officer:	Rohan Ranaraja		
Title or position of Authorized Officer:	Executive Director		
Telephone number of Authorized Officer:	5014481249 ext.		
Study Area Code of Reporting Carrier:	558002	Filing Due Date for this form:	07/02/2018
Persons willfully making false statemen		by fine or forfeiture under the Communications 18 of the United States Code, 18 U.S.C. § 1001	Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment .

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING CERTIFICATION DATA ON THE CARRIER'S BEHALF:

Certification of Officer or Employee to authori	ze an Agent to file Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
I certify that (Name of Agent)	is authorized to submit the information reported on behalf of the reporting
	porting carrier; my responsibilities include ensuring compliance with 47 CFR §54.1009(a)(4) reported to the
authorized agent; and, to the best of my knowledge, the report	ts and data provided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier:	
Signature of Authorized Officer or Employee:	Date:
Printed name of Authorized Officer or Employee:	
Title or position of Authorized Officer or Employee:	
Telephone number of Authorized Officer or Employee:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
, ,	nunished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authoriz	to File Compliance with 47 CFR §54.1009(a)(4) on Behalf of Reporting Carrier
	to submit the certification on behalf of the reporting carrier; I have provided the data reported herein based on
lata provided by the reporting carrier; and, to the best of n	nowledge, the information reported herein is accurate.
lame of Reporting Carrier:	
lame of Authorized Agent Firm:	
ignature of Authorized Agent or Employee of Agent:	Date:
lame of Authorized Agent Employee:	
itle or position of Authorized Agent or Employee of Agent	
elephone number of Authorized Agent or Employee of Age	
tudy Area Code of Reporting Carrier:	Filing Due Date for this form:

(080) Tribal Lands Reporting			FCC Form 690 Approved by OMB	
				OMB Control No. 3060-1185 Page 5 of 8
<010>	Study Area Code		558002	
<015>	Study Area Name		Commnet of Nevada, LLC	
<020>	Program Year		2018	
<030>	Contact Name - Person USAC should contact regarding t		Rohan Ranaraja	
<035> <039>	Contact Telephone Number - Number of person identifi			
<0392	Contact Email Address - Email Address of person identif	ieu iii uata iiiie	<pre><050> rranaraja@atni.com</pre>	
<142>	State			
<143>	County			
<144>	Tribal Land(s) on which ETC Serves			
<145>	Tribal Government Engagement Obligation			
		Name of Attache	rd Document (.pdf)	
	If your company serves Tribal lands, please select (Yes, I each of these boxes to confirm the status described on		ble) for	
	PDF, on line 145, demonstrates coordination with the T			
	government pursuant to § 54.1004 includes:			
			Select	
21 AC:		= :	(Yes, No, Not Applicable)	
<146>	Needs assessment and deployment planning with a foo	us on Tribal		
=	community anchor institutions;			
<147>	Feasibility and sustainability planning;			
<148>	Marketing services in a culturally sensitive manner;			
<149>	Compliance with Rights of way processes			
<150>	Compliance with Land Use permitting requirements			
<151>	Compliance with Facilities Siting rules			
<152>	Compliance with Environmental Review processes			
<153>	Compliance with Cultural Preservation review processes	;		
<154>	Compliance with Tribal Business and Licensing requirem			

90) Projec	t Update Information	FCC Form 690
		Approved by OMB
		OMB Control No. 3060-1185
		Page 6 of 8
4040s	Church Anna Carla	
<010>	Study Area Negre	558002
<015> <020>	Study Area Name	Commnet of Nevada, LLC
<020>	Program Year Contact Name Person USAC should contact regarding this data	2018
<035>	Contact Name - Person USAC should contact regarding this data Contact Telephone Number - Number of person identified in data line <030>	Rohan Ranaraja
<039>	Contact Email Address - Email Address of person identified in data line <030>	
<0332	Contact Email Address - Email Address of person identified in data fille \0502	rranarajawatni.com
<200>	Date Authorized to Receive Support	08/17/2013
<201>	Targeted Completion Date	08/17/2015
<202>	Total Mobility Fund Support Awarded	4863721.80
<203>	Total Mobility Fund Support Disbursed	3828721.80
<210>	Actual Completion Date	08/17/2015
<211>	Project Status Description (attached)	558002 Project Update.pdf
1211	1 Tojece Status Description (accusined)	
		{Name of PDF attached}
	Please check these boxes below to confirm that the attached PDF, on line	
	211, contains a project status pursuant to §54.1005(b)(2)(v). The information	
	shall be submitted as appropriate.	
<212>	Status of Network Deployment - Network Design	<u> </u>
<213>	Status of Network Deployment - Construction	<u> </u>
<214>	Status of Network Deployment - Deployment	<u> </u>
<215>	Status of Network Deployment - Maintenance	<u> </u>
<216>	Project Budget Status	<u> </u>
<217>	Project Plan Status	v

3G

<218> Network will Support 3G/4G Mobile Service?

(101) Cert	tification - Reporting Carrier		FCC Form 690 Approved by OMB OMB Control No. 3060-1185
			Page 7 of 8
<010>	Study Area Code	558002	
<015>	Study Area Name	Commnet of Nevada, LLC	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ON ITS OWN BEHALF:

Certification of Officer as to the Accuracy of the Data Reported for Mobility Fund Recipients I certify that I am an officer of the reporting carrier; my responsibilities include ensuring the accuracy of the reporting requirements for Mobility Fund recipients; and, to the best of my knowledge, the information reported on this form and in any attachments is accurate. Commnet of Nevada, LLC Name of Reporting Carrier: 06/27/2018 CERTIFIED ONLINE Signature of Authorized Officer: Date Rohan Ranaraja Printed name of Authorized Officer: Executive Director Title or position of Authorized Officer: 5014481249 ext. Telephone number of Authorized Officer: Study Area Code of Reporting Carrier: 558002 Filing Due Date for this form: Persons willfully making false statements on this form can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment

under Title 18 of the United States Code, 18 U.S.C. § 1001.

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FCC Form 690

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			rage o ui o
<010>	Study Area Code	558002	
<015>	Study Area Name	Commnet of Nevada, LLC	
<020>	Program Year	2018	
<030>	Contact Name - Person USAC should contact regarding this data	Rohan Ranaraja	
<035>	Contact Telephone Number - Number of person identified in data line <030>	5014481249 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	rranaraja@atni.com	

TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; agent; and, to the best of my knowledge, the reports a	is authorized to submit the information reported on behalf my responsibilities include ensuring the accuracy of the data reporting requirements provided to data provided to the authorized agent is accurate.	
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	_
Printed name of Authorized Officer:		
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form	can be punished by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or i under Title 18 of the United States Code, 18 U.S.C. § 1001.	imprisonment

TO BE COMPLETED BY THE AUTHORIZED AGENT:

(102) Certification - Agent / Carrier

Certification of Agent Authorized to File for Mobility Fund Recipients on Behalf of Reporting Carrier I, as agent for the reporting carrier, certify that I am authorized to submit the reports for Mobility Fund recipients on behalf of the reporting carrier; I have provided the data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, the information reported herein is accurate.		
Name of Authorized Agent Firm:		
Signature of Authorized Agent or Employee of Agent:		Date:
Name of Authorized Agent Employee:		
Title or position of Authorized Agent or Employee of Agen	i	
Telephone number of Authorized Agent or Employee of A	gent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:	
Persons willfully making false statements on this form	can be punished by fine or forfeiture under the Communications Act of 18 of the United States Code, 18 U.S.C. § 1001.	1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title

16 Of the Officer States Code, 16 O.S.C. 9 1001.

Confidential Attachments Withheld From Public Inspection